

STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC HEALTH SERVICES



Nicholas A. Toumpas Commissioner

José Thier Montero Director 29 HAZEN DRIVE, CONCORD, NH 03301-6504 603-271-4507 1-800-852-3345 Ext. 4507 Fax: 603-271-3991 TDD Access: 1-800-735-2964

Application for Licensure (Please check which application you are applying for.) Lead Abatement Supervisor **Lead Abatement Contractor** Type or print clearly in **INK**; attach all required documentation; and sign the application. All sections of the application must be filled in. The signature must be in ink. Photocopies of the signed form are **NOT** acceptable. **APPLICANT INFORMATION** Last Name First Name Middle Initial Date of Birth Social Security Number (For Identification Purposes Only) Mailing Address Apt. # State Zip Code Citv Phone Number Email Check the box if your training is not from a New Hampshire certified training provider: Reciprocity under the provisions of He-P 1603.02. **EMPLOYER INFORMATION** (Information will be used on identification card.) **Employer Name Employer Mailing Address** Suite # City State Zip Code **Employer Phone Employer Fax** Email

III. LICENSING HISTORY

Yes	No	(Please check the appropriate box.)			
		Have you ever held a New Hampshire Lead Abatement Supervisor Lead			
		Abatement	Abatement Contractor certificate? If "Yes", please list:		
		Date of last licensure:			
		License number:			
		Are you a licensed, certified, or permitted as a Lead Abatement Supervisor or Lead Abatement Contractor in any state other than New Hampshire? If "Yes" please list and attach a copy with this application:			
<u> </u>		State	Licensure or Certification Date	License or Certificate Number	
Yes	No				
		Are there any pending or complete state, federal or local enforcement actions (i.e. Notice of Violation, Administrative Orders, Consent Decrees, Notice of Permit Revocation or Denial, or Civil or Criminal Actions) against you, which resulted from,			

lead base substance abatement or inspection activities within the past 10 years? If

IV. TRAINING INFORMATION

"Yes", please explain:

Please complete the section below and <u>attach documentation</u> of the Certified Lead Abatement Supervisor or Lead Abatement Contractor <u>training courses</u> you have completed.

Coul	se Title	Training Provider	Date of Completion	Exam Grade

Yes	No	Have you taken a third party examination for Lead Abatement Supervisors or Lead
		Abatement Contractors?

V: CHECKLIST OF REQUIRED DOCUMENTATION

<u>v:</u>	CHECKLIST OF REQUIRED DOCUMENTATION		
	Reciprocity Applicants Provide copies of licenses, certificates, or other documents; and		
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	List all licenses, certificates or other documents in Training Information section		
	above; and		
	Provide proof of receiving a score of 70 or greater on a third party examination fo		
	Lead Abatement Supervisors or Lead Abatement Contractors with in the past		
	three years; and		
	You will be required to take a NH specific exam before a license can be issued.		
	New Applicants: Provide resumes and/or letters of reference from current or previous		
	employers, or records of work experience to document the required experience for which		
	you are applying, reference He-P 1603.05 for Supervisors and He-P 1603.06 for		
	Contractors.		
	Renewals: A list of all Lead Abatement projects you have performed within the last 12		
	months stating:		
	> Date of the project; and		
	Address where project occurred; and		
	Name, address, and telephone number of the property owner; and		
	Name and telephone number of the property owner's contact person for the		
	project.		
	Provide a current, clear and unstapled color photograph of yourself (such as passport		
	photograph) with your name clearly printed on the back; and		
	Attach copies of training certificates and/or copies of past licenses from other states with		
	this application; and		
	Make check or money order payable to "Treasurer, State of NH" in the amount of the		
	discipline you are applying. (Supervisor \$100, Contractor \$250) Applications will not be		
	processed until all information is received.		

VI: MAILING INSTRUCTIONS

Send completed application to the following address:

New Hampshire Department of Health & Human Services (NH DHHS) Childhood Lead Poisoning Prevention Program (CLPPP) 29 Hazen Drive

Concord, NH 03301 ATTN: Lead Licensing PHONE: 603-271-4507

E-MAIL: vshallow@dhhs.state.nh.us or rmalcolm@dhhs.state.nh.us

VII: PHOTOGRAPH: Aff	ix (glue, staple, or tape) a ¬	a recent passport type picture here.
VIII: NOTARIZATION:		
On this	day of	in the year,
	(Applicant's name	e) personally appeared before me,
who being duly sworn says t	hat she/he is the person	referred to in the foregoing
application and that the phot	ograph attached hereto is	s a true picture of self and that the
statements made herein are	true in every respect.	
Signature of Applicant		
Signature of Applicant		
Sworn to before me this	day of	in the year
Signature of Notary Repub	——————————————————————————————————————	My Commission expires
V. CTATEMENT OF CO	MDI IANCE	
X: STATEMENT OF CO I certify that I have read and		npshire Lead Poisoning Prevention
		ntion Statute (RSA 130-A). I further
certify that all information co and correct to the best of my		any supplements attached, is true
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